



**OIL AND NATURAL GAS CORPORATION LIMITED  
CORPORATE RECRUITMENT SECTION  
GREEN HILLS, TEL BHAVAN, DEHRADUN**

The names of the following candidates are considered for the Post of **ASSISTANT EXECUTIVE ENGINEER (CIVIL)** against [Advt No. 3/2017(R&P)] in ONGC. The **offer of appointment\*** will be issued shortly.

S.No	ONGC Registration Number	Name	DOB	Category	PWD (Yes/No)	Type of disability
1.	1703001043	SHYAM NAGAR	16-11-94	UR	YES	OH-OL
2.	1703013896	SOURAV MITRA	04-10-95	UR	YES	OH-OL
3.	1703007228	MANDAKINI GUPTA	24-12-94	UR	YES	OH-OL
4.	1703008638	MRIDUL RAKESH MISHRA	15-12-95	UR	NO	NA
5.	1703010511	SAILESH AGRAWAL	03-03-92	UR	NO	NA
6.	1703000186	ANKUR MANI TRIPATHI	03-11-93	UR	NO	NA
<b>7.</b>	<b>1703000818</b>	<b>CHIRAG MITTAL**</b>	<b>28-04-96</b>	<b>UR</b>	<b>NO</b>	<b>NA</b>
<b>8.</b>	<b>1703014671</b>	<b>PARAS BANSAL**</b>	<b>12-04-96</b>	<b>UR</b>	<b>NO</b>	<b>NA</b>
9.	1703005632	RACHIT AGARWAL	31-08-90	UR	NO	NA
10.	1703000393	AKHIL PRABHU SONI	15-04-94	UR	NO	NA
11.	1703005528	KAMIREDDY HARIPRASAD	27-09-92	UR	NO	NA
12.	1703016889	GAURAV SUDHAKAR ADBALE	30-12-94	OBC	NO	NA
<b>13.</b>	<b>1703002782</b>	<b>ASHISH BIRLA**</b>	<b>26-04-95</b>	<b>OBC</b>	<b>NO</b>	<b>NA</b>
14.	1703001197	KATHE SAI CHARAN	20-08-92	OBC	NO	NA
15.	1703003002	ANKIT CHAUHAN	10-07-95	OBC	NO	NA
16.	1703000933	VISHNU KUMAR	13-01-95	OBC	NO	NA
17.	1703014601	RIPU SUDAN	23-02-94	OBC	NO	NA
<b>18.</b>	<b>1703003167</b>	<b>AJAY SINGH**</b>	<b>11-09-95</b>	<b>OBC</b>	<b>NO</b>	<b>NA</b>
19.	1703012168	ASHISH SARKAR	17-10-92	SC	NO	NA
20.	1703008059	VIKRAM MATHUR	11-09-94	SC	NO	NA

**\*Subject to fulfilment of undertaking given at the time of interview, if any**

**\*\*Subject to submission of result with minimum 60 % marks in qualifying degree on or before 31/07/2017**

S.No	ONGC Registration Number	Name	DOB	Category	PWD (Yes/No)	Type of disability
21.	1703007045	SHUBHAM RANA	17-11-94	SC	NO	NA
22.	1703008749	RAJESH MEENA	26-10-95	ST	NO	NA
23.	1703006364	RAHUL MEENA	13-08-94	ST	NO	NA
24.	1703013795	AVINASH KUMAR MEENA	01-01-93	ST	NO	NA

**\*Subject to fulfilment of undertaking given at the time of interview, if any**