



OIL AND NATURAL GAS CORPORATION LIMITED
FRONTIER BASIN
RAJASTHAN FORWARD BASE, KDM COMPLEX, MANDORE ROAD, JODHPUR
(Tel No.0291-2575167, FAX No.0291-2571027)

WALK-IN-INTERVIEW

ONGC, a Maharatna Central PSU, wishes to engage suitable and interested candidates to 02 posts of Field Medics (Full time) on contract basis for its Rig/Installations under Rajasthan Forward Base, Jodhpur for a period upto 30.06.2016 as per details given below:

Post	Field Medic (on contract basis)
Number of posts	02 (Two)
Place of duty	1. 01 post for Drill site (presently at Jaisalmer) 2. 01 post for GCS Gamnewala, Jaisalmer
Pattern of duty	On 14 days On/Off basis (12 hrs. per day X 14 days)
Period of engagement	Upto 30.06.2016
Educational qualification	MBBS. Valid registration with MCI.
Reservation	As per Govt. of India guidelines
Lump sum fixed honorarium	Rs. 60,000.00 per month (14 days On/Off cycle)
Annual Increment	Rs.750.00 after completion of one year
Medical Facility	In-house medical facility for self only during the tenure

Other terms and conditions:-

1. Engagement is purely on temporary basis. Doctors so engaged on contract basis will have no claim for regular appointment in ONGC.
2. Candidates shall be required to work in 14-days On/Off shift pattern at ONGC Drill sites/Installations.
3. During the period of engagement, the doctors shall be reimbursed AC 2 tier train fair for journey between the place of duty and residence. The doctor shall also be provided free drill site accommodation and meals during the "On" period of duty.
4. No TA/DA shall be paid for attending the Walk-in-Interview.

Interested candidates may report for a **Walk-in-interview between 9.30 am - 12 noon on 13.05.2015 (Wednesday) at Mini Conference Hall, KDM Complex, Rajasthan Forward Base, Mandore Road, Jodhpur, PIN-342026** along with typed application (in duplicate) in the given format.

Candidates will be required to produce all original certificates of academic and professional qualification including MCI Registration Certificate and Caste Certificate (if any) at the time of personal interview and one set of self-certified photocopy of each, along with two recent passport size photographs.

Contact Nos. for any query:
0291-2575167/162 (off)
07023102902 & 07023102922.(mob)

**In Charge HR-ER
Rajasthan Forward Base,
Jodhpur**



OIL AND NATURAL GAS CORPORATION LIMITED
RAJASTHAN FORWARD BASE, KDM COMPLEX, MANDORE ROAD, JODHPUR

(Advt.1/15)

BIO-DATA

Affix Attested
Passport size
colour
photograph

1. POST APPLIED FOR : _____

2. NAME : _____

3. FATHER'S NAME : _____

4. DATE OF BIRTH : _____

5. POSTAL ADDRESS : _____

6. CONTACT NO. : _____

7. CATEGORY : _____
(SC/ST/OBC/GENERAL)

8. QUALIFICATION:

Sl. No.	NAME OF EXAM	BOARD/UNIVERSITY/INSTITUTE	YEAR OF PASSING	CLASS	REMARKS

9. EXPERIENCE :

SL. NO.	NAME OF ORGANISATION	POST HELD	PERIOD		NATURE OF DUTIES
			FROM	TO	

10. MCI REGISTRATION NO. : _____

I do hereby solemnly declare and state that the above information is correct to the best of my knowledge and belief. If any information is found to be incorrect/ suppressed, it will disqualify my candidature.

Date :

(Signature of Candidate)

