



OIL AND NATURAL GAS CORPORATION LIMITED
MBA BASIN , RECRUITMENT & PROMOTION SECTION
Room No. 102, 1st FLOOR,50 JL NEHRU ROAD,
ANNEXE BUILDING,KOLKATA-71,
(PHONE NO.033-23012322/23012326)

(Advt. No. 4/12)
WALK-IN- INTERVIEW FOR CONTRACT MEDICS

ONGC, a Maharatna Central PSU, wishes to engage suitable and interested candidates as Contract Medics for **02 posts of General Duty Medical Officer(Part-Time)** and **02 posts of Field Medic(Full time)** for its office at MBA Basin, Kolkata for the period from 01.09.2012 to 30.06.2014 on a fixed honorarium of ₹ 20,000/- per month (Part Time) and ₹ 35,000/- per month (Full-time)

Candidates with the following qualifications are invited to appear for a Walk-in-Interview at the venue as given under:

Qualification: MBBS having valid registration with MCI .

Date : 16.07.2012 (Monday)

Time : 10.30 AM onwards

Venue : ONGC, 4th Floor, 50 JL Nehru Road, Kolkata-700071

Job is purely on **Contractual basis** and doesn't carry any liability on ONGC for regular appointment at any stage.

Terms & Conditions

1. Engagement is purely temporary, on contract basis. Selected candidate will have to sign a contract agreement as per terms & conditions of ONGC for the entire tenure.
2. Notice period of one month would be required from either side for termination of contractual engagement.
3. Contract tenure will commence from the date of joining.
4. Doctor so engaged on contract basis will not have any right to claim regular appointment in ONGC by virtue of his working on contract basis.
5. No TA/DA will be paid for attending the interview.
6. Only Indian Nationals are eligible to attend Interview.
7. Candidates possessing the requisite qualification may appear for the interview along with a Bio-data in the given format in a typed A-4 size paper only.
8. An attested copy of educational and professional qualification certificates and experience certificate ,if any duly attested by a Gazetted officer are required to be furnished along with the Application.
9. Original documents needs to be produced at the time of interview, which will be returned after verification.

Incharge R&P

BIODATA

Affix Attested
Passport size
colour
photographh

1. POST APPLIED FOR :
2. NAME :
3. FATHER'S NAME :
4. DATE OF BIRTH :
5. POSTAL ADDRESS :
6. CONTACT NO. :
7. CATEGORY :
(SC/ST/OBC/GENERAL)

8. QUALIFICATION:

Sl. No.	NAME OF EXAM	BOARD/UNIVERSITY/INSTITUTE	PASSING YEAR	CLASS	REMARKS

9. EXPERIENCE :

SL. NO.	NAME OF ORGANISATION	POST HELD	PERIOD		NATURE OF DUTIES
			FROM	TO	

10. REGISTRATION NO. :

I do hereby solemnly declare and state that the above information is correct to the best of my knowledge and belief. If any information is found to be incorrect/ suppressed, it will disqualify my candidature.

Date:

(Signature of Candidate)